

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SEP 21 9 33 AM '81  
GREENVILLE R.M.C.  
HARRISLEY

LONG, BLACK & GASTON

1155-359

KNOW ALL MEN BY THESE PRESENTS, that GARY A. HAWKINS AND ARLAN G. HAWKINS,

in consideration of SEVEN THOUSAND FIVE HUNDRED TWENTY ONE DOLLARS AND 67/100 Dollars,

PLUS ASSUMPTION OF MORTGAGE AS SET FORTH BELOW:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MALCOLM B. FARROW, JR. AND ELAINE C. FARROW, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot Number 62, Section 3, of the Subdivision for Dunean Mills on plat dated June 7, 1948, and revised June 15, 1948, and August 7, 1948, and recorded in Plat Book 5, at Pages 173 through 177, inclusive, of the RMC Office for Greenville County; said lot also known as 11 Blake Street and fronts thereon 80.3 feet.

THIS is the same property conveyed to the Grantor's herein by deed of F. L. Vickery, dated June 26, 1981, and recorded July 2, 1981, in the R.M.C. Office for Greenville County, in Deed Book 1151, at Page 126.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

(14) 235-108-2-14

AS part of the consideration for this conveyance the Grantee's herein assume and agree to pay the balance owed on that certain Mortgage in favor of F. L. Vickery, recorded July 2, 1981, in the R.M.C. Office for Greenville County, in R.E.M. Book 1546 at Page 103, in the original amount of \$10,000.00, and having a principal unpaid balance of \$9,978.33.

Grantee's Address:  
11 Blake Street  
Greenville, S. C. 29605

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY STAMP TAX  
SEP 21 '81  
\$ 10.00  
FB 11/213

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of September, 1981

SIGNED, sealed and delivered in the presence of:

*Julius A. Peterson*

*Gary A. Hawkins* (SEAL)  
GARY A. HAWKINS  
*ArLAN G. Hawkins* (SEAL)  
ARLAN G. HAWKINS  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of September 19 81

Notary Public for South Carolina.

My commission expires 9/29/81

*Julius A. Peterson* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

ALAN G. HAWKINS-UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of September 19 81

Notary Public for South Carolina.

My commission expires 9/29/81

RECORDED SEP 21 1981 at 9:33 A.M.

*Alenda S. Hawkins*  
Alenda S. Hawkins (Wife of Gary A. Hawkins.)  
GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
SEP 21 '81 \$ 08.80

0359

4328 RV-2